

at West 78

Belt 81E

State vs. Mandela & Others

Bevanstein xD.

10/5/64

(over to belt 82E)

(24) Day at home --

... while a very white --
 National Convention --
 leaders of Congress --
 sign of operation --
 them -- such any
 got not taken to
 should showing to
 what was the reason --
 ... violence activity --
 ... 1960 ...
 making with large
 are you referring to --
 movement -- what
 are concerned -- Congress
 (26) Do you as the leaders

(25) better policy.

... men ...
 have always ...
 ...
 Do you subscribe to

de met 2P

State vs Mandela & others

81-142289
(Z. 15.)

Dr Yutar / Mr Fisher

1/5/64

- | | |
|--|--|
| <p>(4) Bernstein (S.U.O) X.D. which is known as <u>Berange</u> the book stall -- literary literature -- expressed your political -- articles New Age -- Sparks Guardian -- Ruth First's book on S. West Africa --</p> | <p>(3) Co-Speak with Communist -- they stand for Africa for Africans -- Joint Executive drawn of from 4 Prov. of the Union -- Consulting Committee -- 2 or 3 representatives -- Standing Committee</p> |
| <p>(6) Nature of left wing -- made a long study of <u>Uthas</u> -- <u>laubas</u> & Algeria -- Training manuals in Guerilla Warfare -- basis in Kongo 1960 -- Newspaper very inadequate -- use other books -- Algeria much in news in Africa -- finally about Cuba --</p> | <p>(17) Meet at any place -- Not in same town -- How long be a Communist -- 25 years -- every counceled them to anybody no -- How regard S.A. political or economic? -- Main problem -- colour bar -- legislation of African People --</p> |
| <p>(9) Books speak for themselves -- Broad --</p> | <p>(19) African Population live conditions -- hitting of colour bar -- making propaganda socialism -- Work with ANC & Indian Congress --</p> |
| <p>(11) about It is a reference to -- all focusing hat of Nationalism</p> | <p>(21) Movement to do?</p> |
| <p>(11 1/2) X.D. Will it mean the same thing -- Tell something P.A.C</p> | <p>Congress Policy is concerned? Violence -- always been non-violent -- From 1961 not discourage violence.</p> |
| <p>(12 1/2) & Logo -- fundamental difference -- P.A.C. -- minority groups are entitled to S.A. --</p> | |